



# 2011

## 7<sup>th</sup> Annual Riverside King Band Review



### INFORMATION SHEET

#### GENERAL

The 7<sup>th</sup> Annual Riverside King Band Review will be held Saturday, October 22, 2011, in the City of Riverside, California. The **Band Review** will feature up to 40 high school and junior high/middle school bands, beginning at 9:00 a.m.

#### APPLICATION

The application deadline for the 7<sup>th</sup> Annual Riverside King Band Review is Monday, **September 14, 2011**. If you are unable to obtain the entry fee and/or photograph in time to make the deadline, please submit your application anyway with a note that there is more to follow. A receipt for your application, music, entry fee, and any other material will be mailed or emailed.

#### ENTRY FEE

A non-refundable entry fee is required to participate. The fee will be **\$200** (additional **\$50** for drill team). Checks should be made payable to

**Riverside King Band.**

#### CLASSIFICATION

The Band Review will be classified based on **past performance history** with the assistance of the Head Judge.

#### BASIS FOR ADJUDICATION

We will be adhering to the rules and guidelines of the ***Southern California School Band and Orchestra Association (SCSBOA)*** for band reviews, as set forth in the *SCSBOA PARADE GUIDE*, and will be using SCSBOA judges. Copies of this manual are available for purchase from SCSBOA, 11770 Warner Ave., Suite 110, Fountain Valley, CA 92708.

#### AWARDS

The awards ceremony will begin at approximately 12:00 p.m. in the King High School Football Stadium.

The awards will be as follows: Band Sweepstakes, MS Band Sweepstakes, Drill Team Sweepstakes, MS Drill Team Sweepstakes, Auxiliary Sweepstakes, MS Auxiliary Sweepstakes, HS Music Award, and MS Music Award. Awards for various classes of Bands, Drill Teams, Auxiliary, and Drum Majors will be determined by the number of entries received.

#### TIE SCORES

In the event of a tie, ***duplicate trophies will be awarded*** for that place and the next lower place(s) will be eliminated. For example, a two-way tie for first place would result in awarding 1<sup>st</sup>-1<sup>st</sup>-3<sup>rd</sup>-4<sup>th</sup> place trophies. A tie for the last awarded trophy or any special category awards (e.g., Music Award, High Showmanship) will result in duplicate trophies being awarded.

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## BAND REVIEW PARADE ROUTE

The route starts at the intersection of Cole Avenue and Krameria Avenue, heads North on Cole Avenue to Bergamont Drive, then travels West on Bergamont Drive to King High School. ***Note*** *there is an area at the end of the route where you must disband and walk on the sidewalk to King High School. There will be parents there to guide you.*

## BAND REVIEW MUSIC SCORES

SCSBOA rules require all Band Review participants to provide two **legal** copies of their competition march conductor's score. If originals are not available photocopies may be used so long as they are accompanied by a letter from the publisher granting permission to photocopy. These **scores must be received no later than October 14, 2011**. Refer to *SCSBOA PARADE GUIDE*. §2.3.1 Failure to receive music scores by this deadline will result in a **5.0 penalty** off the band score.

## CHECK-IN

The check-in table will be located at the corner of Krameria Avenue and Barton Road.

## RESTROOMS

There will be restrooms located at the corner of Cole Avenue and Krameria Avenue, at the Judges' stand, at Mark Twain Elementary School, and also in the stadium area.

## BUS PARKING

Bus drop-off will be along Krameria Avenue and at Mark Twain Elementary School. This area can quickly become congested, so once you have unloaded, your buses and equipment trucks should continue to King High School as quickly as possible.

## FIRST AID STATION

There will be a first aid station for the duration of the event. Please contact the Check-in Stand if you need these services during warm-up and formation times.

## INFORMATION/LOST AND FOUND

An Information Table and Lost and Found area will be located outside the Riverside King Band Room at 9301 Wood Rd.

## NO SMOKING

Smoking is not permitted in the stands, restrooms, or other areas on campus.

## FOOD CONCESSIONS

*The use of barbecues or other cooking equipment is **PROHIBITED** on the King High School campus.* The King High School Boosters will be selling reasonably priced food in the King High School Stadium area. We hope that you will support their fund-raising efforts by allowing your students to take advantage of this opportunity.

## ADMISSION PRICES

The Band Review is open to the public at no charge.

## QUESTIONS

Further information will be sent to accepted schools. Should any questions arise prior to that, please write to the address below or call Dennis Rodda at (626) 915-7477, by email at [rkbr@mlkband.com](mailto:rkbr@mlkband.com), or by fax at (626) 966-3287. Additional Information and updates will be available on the website - <http://www.mlkband.com/>.

**Riverside King Band Review**  
**644 E. Workman Street**  
**Covina, California 91723-3655**