2010

40th Annual Chino Invitational
Band Review & Field Show Tournament

APPLICATION

To be held Saturday, November 6, 2010, in the City of Chino, California. All applications must be received with entry fee ***no later than Monday, September 27, 2010***.

Mail application, photograph, logo, biography, parade script, and $200 (Band Review OR Field Tournament) or $400 (Band Review AND Field Tournament) entry fee for band [plus $50 for any parade drill teams] (made payable to ***Chino Invitational***) to:

Chino Invitational
644 E. Workman St.
Covina, CA 91723-3655

School _____ Band Phone (___) _____ ext ____

Address _____

City _____ State _____ ZIP Code _____ - _____

email address _____ Fax (___) _____

Website: _____

Nickname of Band, etc. _____

Colors of Units _____

School Principal _____ Office Phone (___) _____

Staff (Adults) – ***Indicate Titles***:

Band Director _____

Emergency Home (____) _____and/or Cell Phone (____) _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other _____

_____

Student Leaders – ***Indicate Titles***:

Drum Major - **Band Review** _____ ❑ Mace ❑ Military ❑ Middle School

Drum Major(s) - **Field Tournament** _____

Other Leaders _____

_____

Please complete other side

BAND REVIEW (PARADE)

Competition March Selection _____

2 copies of Competition March conductor score ❑ attached ❑ to follow.

Note: Two (2) copies of your Competition March conductor score MUST be received by November 1, 2010. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate ☒ Classification Entered and (***# of members***)

❑ Band (_____)
❑ Drill Team (_____)
❑ Auxiliary (_____)
(All except Band, Drill Team, and Drum Major)

❑ Mace (HS) Drum Major or ❑ Military (HS) Drum Major
❑ Middle School Drum Major (❑ Mace or ❑ Military)
❑ Tournament of Roses Consideration

FIELD SHOW TOURNAMENT

Musical Arranger _____ Field Show Design _____

Title of Show (if applicable) _____

Musical Repertoire _____

_____

Indicate ☒ Classifications Entered and (***# of members***)

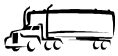
❑ Band - Winds (_____)
❑ Band - Percussion (_____)

❑ Auxiliary (_____) All except musicians
❑ SCSBOA Field Championships Consideration

Indicate ☒ SCSBOA Classification (based on total number of winds plus percussion)

❑ **1A**	❑ **2A**	❑ **3A**	❑ **4A**	❑ **5A**	❑ **6A**
Up to 50	51 - 70	71 - 90	91 - 120	121 - 150	Over 150

OTHER

Total Buses _____ Total Tractor/Trailer "Big Rigs"  _____

Total Cars/Trucks _____ Other Vehicles (Please give description) _____

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____ _____

Signed _____ _____

Band Director ***School Principal***