

Applications due June 1, 2015

**You can also fill out our application online at
WWW.LACF.COM/HIGHSCHOOLMARCHINGBAND**

BAND NAME: _____
(Please write your band's name as you would like it to appear in print)



Yes, we would like more information about participating in the bus fundraising opportunity.

DATE PREFERENCES: Please check all that apply. You may indicate your top choices if you wish. If you are not available on a given date, please leave blank. Competition takes place during weekday parades, Wednesdays – Fridays, which begin at 5:00pm. **Check in is at 3:30pm.**

_____ Friday, September 4 th	_____ Thursday, September 17 th
_____ Wednesday, September 9 th	_____ Friday, September 18 th
_____ Thursday, September 10 th	_____ Wednesday, September 23 rd
_____ Friday, September 11 th	_____ No Preference
_____ Wednesday, September 16 th	

Finalists must return on Friday, Sept. 25th to qualify for prizes

Please print clearly and legibly

Name of School: _____ **Director's Name:** _____

School Address: _____ **City:** _____ **Zip:** _____

Work #: _____ **Ext:** _____ **Home #:** _____

Cell #: _____ **Email:** _____ **Fax #:** _____

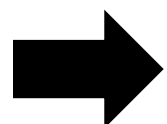
Summer Address: _____ **City:** _____ **Zip:** _____

Contact #2 Name: _____ **Home #:** _____

Work #: _____ **Ext:** _____ **Cell #:** _____

Email: _____

**APPLICATION CONTINUED
ON OTHER SIDE**



2015 LA COUNTY FAIR HIGH SCHOOL MARCHING BAND PARADE COMPETITION

continued from other side

Please Select One Class Based on the Total Number of Band Members, Not Including Auxiliary.

(The LA County Fair reserves the right to move your band into a different class if a head count is conducted and your band is larger or smaller than indicated). Actual numbers will be required on your confirmation sheet for credential purposes.

☐ **Open Class** (Any size, puts band in the running for the Grand Prize)

Grand Prize: \$10,000 – Second Place: \$5,000 – Third Place: \$2,500

☐ **Class A** (65 or more band members)

First Place: \$1,000 – Second Place: \$750 – Third Place: \$500

☐ **Class B** (64 or less band members)

First Place: \$1,000 – Second Place: \$750 – Third Place: \$500

Why should *your* band be selected to participate in our competition? Please be sure to include Special Honors, Appearances, Accomplishments, or Interesting Facts about your marching band. This will be a major factor in the selection process, so please answer honestly and thoroughly (you may also attach an additional page detailing your accomplishments).

If selected, would you be interested in participating in a second, non-judged parade (the entire band, the drum line, bugle corps, or any other faction of the band)? **-OR-** If your band is *not* selected to compete this year, would you like to perform as a non-judged participant? Please indicate which date(s) you would be available:

_____ Saturday, September 5 th	_____ Sunday, September 13 th	_____ Saturday, September 26 th
_____ Sunday, September 6 th	_____ Saturday, September 19 th	_____ Sunday, September 27 th
_____ Monday, September 7 th	_____ Sunday, September 20 th	
_____ Saturday, September 12 th	_____ Thursday, September 24 th	

(PLEASE NOTE: Saturday and Sunday parades begin at 12pm, with a call time of 10:30am)

I understand and accept all limitations and stipulations as stated in this application and in the enclosed Rules & Regulations, and confirm that all information provided herein is true and accurate. I understand that the sole decision for selection and scheduling rests with the LA County Fair Entertainment Department and that any application may be rejected for any reason deemed necessary.

It is also understood that if my band is selected as the Open Class Grand Champion of the LA County Fair High School Marching Band Parade Competition, I agree to bring my band back for the next three years to participate in the Parade of Champions parade on the last Thursday of the Fair if requested by the Fair.

The band director acknowledges that the Fair has the right to use the band's trademarks, logos, and names for use in connection with the Fair and the performances, including all promotional materials, guides, websites, and the like. The band director allows the Fair the right to photograph and film this event and all participants, and to use any pictures, footage, video, sound clips, silhouettes, and other reproductions of the physical likenesses of those participants in any public relations, news media, or advertising materials for the Fair without compensation.

PRINT NAME: _____

SIGNATURE: _____ DATE: _____

Other Comments: _____

All information is subject to change.