



2011

41st Annual Chino Invitational Band Review & Field Show Tournament

APPLICATION

To be held Saturday, November 5, 2011, in the City of Chino, California. All applications must be received with entry fee ***no later than Monday, September 26, 2011.***

Mail application, photograph, logo, biography, parade script, and \$200 (Band Review OR Field Tournament) or \$400 (Band Review AND Field Tournament) entry fee for band [plus \$50 for any parade drill teams] (made payable to ***Chino Invitational***) to:

**Chino Invitational
644 E. Workman St.
Covina, CA 91723-3655**

School _____ Band Phone () _____ ext _____

Address _____

City _____ State _____ ZIP Code _____ - _____

email address _____ Fax () _____

Website: _____

Nickname of Band, etc. _____

Colors of Units _____

School Principal _____ Office Phone () _____

Staff (Adults) – ***Indicate Titles:***

Band Director _____

Emergency Home () _____ and/or Cell Phone () _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other _____

Student Leaders – ***Indicate Titles:***

Drum Major - **Band Review** _____ ☐ Mace ☐ Military ☐ Middle School

Drum Major(s) - **Field Tournament** _____

Other Leaders _____

Please complete other side

BAND REVIEW (PARADE)

Competition March Selection _____

2 copies of Competition March conductor score ☐ attached ☐ to follow.

Note: Two (2) copies of your Competition March conductor score MUST be received by October 31, 2011. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate ☒ Classifications Entered and (*# of members*)

- | | |
|---|--|
| <input type="checkbox"/> Band (_____) | <input type="checkbox"/> Mace (HS) Drum Major or <input type="checkbox"/> Military (HS) Drum Major |
| <input type="checkbox"/> Drill Team (_____) | <input type="checkbox"/> Middle School Drum Major (<input type="checkbox"/> Mace or <input type="checkbox"/> Military) |
| <input type="checkbox"/> Auxiliary (_____) | <input type="checkbox"/> Tournament of Roses Consideration |
- (All except Band, Drill Team, and Drum Major)

FIELD SHOW TOURNAMENT

Musical Arranger _____ Field Show Design _____

Title of Show (if applicable) _____

Musical Repertoire _____

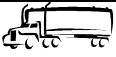
Indicate ☒ Classifications Entered and (*# of members*)

- | | |
|--|---|
| <input type="checkbox"/> Band - Winds (_____) | <input type="checkbox"/> Auxiliary (_____) All except musicians |
| <input type="checkbox"/> Band - Percussion (_____) | <input type="checkbox"/> SCSBOA Field Championships Consideration |

Indicate ☒ SCSBOA Division (based on total number of winds plus percussion)

- | | | | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 1A | <input type="checkbox"/> 2A | <input type="checkbox"/> 3A | <input type="checkbox"/> 4A | <input type="checkbox"/> 5A | <input type="checkbox"/> 6A |
| Up to 50 | 51 - 70 | 71 - 90 | 91 - 120 | 121 - 150 | Over 150 |

OTHER

Total Buses _____ Total Tractor/Trailer "Big Rigs"  _____ Total Cars/Trucks _____

Other Vehicles (Please give description) _____

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____

Signed _____

Band Director

School Principal