



2011

7th Annual Riverside King Band Review



APPLICATION

To be held Saturday, **October 22 2011**, in the City of Riverside, California. All applications must be **received** with entry fee **no later than Monday, September 14, 2011**.

Mail Application, photograph, logo, biography, and \$200 (plus additional \$50 for drill team) made payable to **Riverside King Band** to:

**Riverside King Band Review
644 E. Workman St.
Covina, CA 91723-3655**

School _____ Band Phone (_____) _____ ext _____

Address _____

City _____ State _____ ZIP Code _____ - _____

email address _____ Fax (_____) _____

Website: _____

Nickname of Band, Drill Team, etc. _____

School Principal _____ Office Phone (_____) _____

Colors of Units _____

Staff (Adults) – *Indicate Titles:*

Band Director _____ Emergency Home/Cell Phone (_____) _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other Staff _____

Student Leaders – *Indicate Titles:*

Drum Major _____ ☐ HS Mace ☐ HS Military ☐ MS

Other Student Leaders _____

Please complete other side

COMPETITION DETAIL

Competition March Selection: _____

2 copies of Competition March conductor scores ☐ attached ☐ to follow

Note: Two (2) copies of your Competition March conductor score **MUST** be received by October 14, 2011. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate ✓ Classification Entered and (**SIZE of UNIT**)

☐ Band (_____)

☐ Mace High School Drum Major

☐ Drill Team (_____)

☐ Military High School Drum Major

☐ Auxiliary (_____)

☐ Middle School Drum Major ☐ Mace ☐ Military

(All except Band, Drill Team, and Drum Major)

OTHER

Total Buses _____ Total Tractor/Trailer "Big Rigs" _____ Total Cars/Pickups _____

Other Vehicles (Please give description) _____

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____

Signed _____

Band Director

School Principal

Mail, fax, or email completed application to:

Riverside King Band Review

644 E. Workman St.

Covina, CA 91723-3655

Fax: 626.966.3287

rkbr@@mlkband.com